الْمُنْسِرُ الْعَالَيْنِ الْعَالَةِ اللَّهِ اللَّهُ الْمُلِّ اللْمُلِّلِي اللْمُلِّلِي اللْمُلِّلِي الْمُعِلِّلِي الْمُلْعِلِي الْمُلْعِلِي الْمُلْعِلِي الْمُلْعِلِي الْمُلْعِلِي الْمُلِمِ اللْمُلِّلِي الْمُلْعِلِي الْمُلْعِلِي الْمُلْعِلِي الْمُلْعِلِي الْمُلِي الْمُلْعِلِي الْمُلْعِلِي الْمُلِمِ اللْمُلِي الْمُلِي الْمُلِمِ الْمُلْعِلِي الْمُلْعِلِي الْمُلِمِ الْمُلِمِ الْم	ubtle/ One who is
so he will hope you all stay you all display la complete purification a complete purification b la la lamp one that is appropria you all display One who is ever so very kind the charitable men/ the generous men i المُ المُ الله الله الله الله الله الله الله الل	ubtle/ One who is
المُتَصَدِّقِينَ a complete purification لطِيقًا One who is ever so very kind the charitable men/ the generous men الْمُتَصَدِّقِينَ the charitable men/ the generous men الْمُتَصَدِّقِينَ the men who protect you hide you hide One who reveals it need / desire/ purpose لوَجْنَاكُهَا need / desire/ purpose المُتَعَدِّية وَجُنَاكُهَا one what is ordained/ decided as an accountor a seal يُصَدِيبً their greeting their greeting a lamp	er
very kind the charitable men/ the generous men the men who protect you hide you hide need / desire/ purpose one what is ordained/ decided as an accountor a seal their greeting very kind the men who protect We married you to h as an accountor HE confers/sends ble carrier a lamp	er
the charitable men/ the generous men الْمُتَصَدِّقِينَ the charitable men/ the generous men الْمُتَصَدِّقِينَ pyou hide pyou hide مُبْدِيهِ One who reveals it need / desire/ purpose وَوَجْنَاكُهَا one what is ordained/ decided as an accountor a seal عُصَدِيبًا the rene who protect the men who protect property is a seal property	er
need / desire/ purpose	
need / desire/ purpose	
their greeting a lamp	essings
their greeting a lamp	essings
a lamp تَحِيَّتُهُمْ their greeting	
you all married مُلَقَتْمُو هُنَّ you all divorced then	n
you all touched them تَمَسُّو هُنَّ you all count it	
so you all benefit them سَرّ حُو هُنَّ you all set them free مَرِيعُو هُنَّ a setting free مَدِيلًا	
their compensations/ bridal sums	out aside
you may bring close you temporarily set a separated	aside/ you
it impressed you وَقِيبًا one who is ever water	chful
it impressed you رَّ قِيبًا one who is ever water الله الله الله الله الله الله الله الل	3
its readiness/ preparation you have eaten/ you	all ate food
then you all disperse مُسْتَأْنِسِينَ ones seeking familia	rity
so he feels shy a veil/ screen/curtain	ı
you all send blessing you all send salam	
a slander نُوثِينَ they draw near/ they	bring close
their cloaks/ shawls يُوْ دُيْنَ they are harmed	
those who propagate false news/ those who spread rumours/ fear mongers surely We will definit	ely incite you
	 e
a complete massacro الله will be your neighbors الله الله الله الله الله الله الله الل	it will be turned
our leaders/ chiefs so HE cleared/ abso	lved him
one honorable/ distinguished/ اسَدِيدًا one honorable/ distinguished/ اسَدِيدًا one correct/ straight/	proper/
he has succeeded the trust	
so they refused they were afraid/ sca	

Sl	JRA SABA AYAH 1 - 53	جِيم	اللَّهِ الرَّحْمَانِ الرَّ
يَلِجُ	it enters/ penetrates	يَعْزُبُ	it escapes
يَلِجُ مُعَاحِزينَ	as ones who make helpless		We direct you
	you all were broken to bits		breaking up
	madness		We cause to sink
	you return		WE softened
	armours/ complete coats of mail		measure/ balance
	the link	غُدُوُّ هَا	it's moving stride in the morning
رَوَاحُهَا	Its moving stride in the evening		We caused to flow
	of the molten metal	ۑؘۯڠ	he deviates
مَّحَارِيبَ	lofty buildings	يزع تَمَاثِيلَ	images
	huge basins		like the large reservoirs
	cooking pots	ر ً اسِبَاتِ	ones fixed
مِنسَأَتُهُ	his stick/staff	رَّ اسِيَاتِ طيّبَة	pure
مِنسَاتَهُ سَيْلَ	flood		of the Arim
<u> </u>	of fruit		bitter
	thorny shrub/ tamarisk		lote tree
	You make distant/ You create distance		fear was removed/ fear was lifted
	The Supreme Judge		you have joined/ attached
	comprehensively	مِّيعَادُ	appointment
	you all can seek to delay	**	you all seek to advance
			HALF JUZ AYAH 30
	ones made to stand		WE stopped you
	the collars		necks
مُثْرَفُوهَا	it's wealthy ones/ affluent ones	ؠمُعَدَّبينَ	at all ones to be punished
يقدِرُ	HE measures/ constricts		it draws you close/ it brings you nea
J	the lofty rooms	مُعَاجِزينَ	ones who try to frustrate
نَدْرُ سُو نَهَا	they study it		one tenth
يَدْرُسُونَهَا نَكِير	MY punishment/ reproach	مَثْنَى	as pairs/ in two's
فر اد <i>ی</i>	as singles/ individually	يَقْذِفُ	HE hurls/ projects
عربای یُبْدِئ	it originates	يُعِيدُ	it repeats
J	they were terrified	90 / 90	any escape
	the grasping/ taking	نَعِيد	far
يَقْذِفُونَ	they throw	بعيدٍ	in the unseen
يعدون		ببعب	

	SURA SABA	AYAH 54	
حِيلَ	it was intervened	يَشْتَهُونَ	they desire
جيلَ مُريبٍ	one that makes restless	يَشْنَتَهُونَ بِأَشْنِيَاعِهِم	their groups/ kinds
S	URA FATIR AYAH 1 - 45		اللَّهِ الرَّحْمَانِ الرَّحِيم
	Originator/ Creator		of wings
	in threes		in fours
يَقْتَح	HE opens		any one to with hold
	any one to release		you all are deceived/ you all are turned away
	it definitely deceive you		the great deceiver
تَدْهَبْ	it go		in regrets/ grief
فَتْثِيرُ	so it lifts		then WE drive it
يَصْعَدُ	it ascends	يَبُورُ	it will perish
	she delivers	يُعَمَّرُ	he is granted a long life/ he is given life
	one who is aged/ one who is given life	يُنقَصُ	it is reduced
يَسْتَوي	it is equal		very sweet
	one that quenches thirst/ tasty		easy to swallow/ palatable
	salty		very bitter
طريا	fresh		you all extract
	as ones tearing	قِطْمِيرِ	date pit membrane
	the beggars/ the ones who are needy	قِطْمِیر بعَزیز تَزَگی	at all difficult
	one who is heavily laden	تَزَكَّىٰ	he adopts purity/ he purifies himself
المَصِيرُ	the final return/ destination		the shade
	the heat of the sun		at all one who makes to hear
	streaks	غَرَابِيبُ	ones intensely dark
	ones that are black		WE made to inherit
اصْطَقَيْنَا	WE chose		one who is moderate
	one who exceeds/ one who is foremost		pearls
	HE settled us		in place
	of the stay/ duration		any toil
	any weariness	يُقْضَى	it will be concluded / ended
يَصْطُر خُونَ	they will be crying/ screaming		any share/ partnership
	they two move away/ they two cease		they two moved away
أمْسنَكَهُمَا	HE retained them two	يَحِيقُ	it encompasses

	SURA `	YASIN AYAH 1-21		رَّحْمَان الرَّحِيم	اللَّـهِ ال
مُّسْتَقِيمٍ		One that is straight			it proved true/ it became due
		the chins			ones with heads raised
		WE record	آتًارَ هُمْ		their traces
أحْصَيْنَاهُ		WE have recorded it	,		a record
		so WE strengthened			the conveying
تَطَيَّرْنَا		we consider an evil omen			surely we will definitely stone you
		farthest part	بَسْعَى		he was running
		<u> </u>			