| | JU | JZ 24 SURA AZ ZU | MUR AYA | Н 32 - 7 | 75 |
|---------------------|--------------|--|-----------------|----------------------|---|
| بِكَافٍ | ك ف ي | definitely sufficient | انتِقَامِ | ن ق م | of revenge |
| كَاشِفَاتُ | ك ش ف | ones who remove | مُمْسِكًاتُ | م س ك | ones who withold |
| يَحِلُّ | ح ل ل | it descends | مُّقِيمُ | ق و م | one everlasting |
| يَتَوَقَّى | و ف ي | HE takes away | مَنَامِهَا | ن و م | it's sleep |
| يَتَفَكَّرُونَ | <u>ف</u> ك ر | they reflect | اشْمَأَزَّتْ | ٔ ئں م ء ز∖ ش م ز | it was filled with disgust/ it shrank in aversion |
| بَدَا | ب د و | it appeared | يَحْتَسِبُونَ | ح س ب | They think |
| لَافْتَدَوْا | ف د ي | surely they gave in ransom | خَوَّ لْنَاهُ | خ و ل | WE granted him |
| بِمُعْجِزِينَ | عجز | at all ones to escape/ at all ones to weaken | أَسْرَ فُوا | س ر ف | they transgressed |
| تَقْنَطُوا | ق ن ط | you all despair | أَنِيبُوا | ن و ب | you all return |
| فَرَّطْتُ | فرط | I neglected | مُّسْوَدَّةُ | س و د | one blackened |
| مَقَالِيدُ | ق ل د | keys | ڶؘؽحْبَطَنَّ | ح ب ط | surely it will definitely go waste |
| قَدَرُوا | ق د ر | they valued justly | قَبْضَتُهُ | ق ب ض | HIS grasp |
| مَطْوِيًّاتٌ | طوي | ones rolled up | فَصَعِقَ | ص ع ق | so he fainted |
| ٲؘۺ۠ۯؘڡؘؘٞٙۛۛۛۛۛۛۛۛ | ش ر ق | it became bright | ۇضِعَ | و ض ع | it was placed |
| سِيقَ | س و ق | he was driven | زُمَرًا | زمر | as groups |
| طِبْتُمْ | ط ي ب | you all fared well/ you did well | نَتَبَوَّأُ | ب و ء | we dwell/ we settle down |
| حَافِّينَ | ح ف ف | ones encircling/ ones surrounding | | | |
| | | | | | |
| | | | | | |
| | SURA GH | IAFIR/ AL MU'MIN A | /AH 1 - 36 | نِ الرَّحِيم | بِسْمِ اللَّهِ الرَّحْمَا |
| الْعِقَابِ | ع ق ب | the retribution | الطُّوْلِ | طو ل | the bounty/ strength |
| يَغْرُرْكَ | غرر | it deceive you | تَقَلَّٰٰڔُۿؗمْ | ق ل ب | their going about |
| هَمَّتْ | ه م م | it firmly intended | لِيُدْحِضُوا | د ح ض | so that they invalidate/ refute |
| <u>وَ</u> سِعْتَ | و س ع | YOU encompassed | قِهِمْ | و ق ي | YOU save them |
| لَمَقْتُ | م ق ت | surely hatred/ aversion | أَمَتَّنَا | م و ت | YOU gave death to us |
| رَفِيعُ | ر ف ع | One who is supreme Exalter/ One who raises | التَّلَاقِ | ل ق ي | the mutual meeting |
| بَارِزُونَ | برز | ones who appear / ones who come into view | الْآزِفَةِ | ء ز ف | one that is drawing near |
| الْحَنَاجِرِ | りをひて | the throats | كَاظِمِينَ | ك ظم | ones who are choking with grief |
| خَائِنَة | خ و ن | treachery/ betraying | <u>وَ</u> اقٍ | و ق ي | one who saves |
| عُذْتُ | ع و ذ | I have sought refuge | ڟؘٳۿؚڔؚۑڹؘ | ظەر | ones who dominate |
| دَأْبِ | | condition | التَّنَادِ | ن د ي | the mutual calling |
| عَاصِمٍ | ع ص م | savior/ one who protects | فَمَا زِلْتُمْ | ز و ل | then you all remained |

| ابْنِ | بن ي | you build | صَرْحًا | ص ر ح | a lofty tower |
|--|---|---|---|--|---|
| | | SURA GHAFIR/ AL M | U'MIN AYA | AH 37 - 85 | |
| تَبَابٍ | ت ب ب | ruin/ destruction | النَّجَاةِ | ن ج و | the salvation HALF JUZ AYAH 41 |
| أُفَوِّ ضُ | ف و ض | I entrust | مُّغْنُونَ | غ ن ي | ones to avert |
| مَعْذِرَتُهُمْ | ع ذ ر | their excuses | بِبَالِغِيهِ | ب ل غ | at all ones who attain |
| يَسْتَوِي | س و ي | he is equal | الْمُسِيءُ | س و ء | the one who does evil/ the evil doer |
| دَاخِرِينَ | د خ ر | ones humiliated/ ones utterly abased | يَجْحَدُونَ | ج ح د | they argue/ reject |
| قَرَارًا | ق ر ر | a resting place | بِنَاءً | بن ي | a canopy |
| صَوَّرَكُمْ | ص ور | HE fashioned/shaped you | فَأَحْسَنَ | ح س ن | so HE made perfect |
| نُهِيتُ | ن ه ي | I was forbidden | عَلَقَةٍ | ع ل ق | a blood clot |
| يُخْرِجُكُمْ | さくる | HE takes you out/ HE produces you | طِفْلًا | ط ف ل | as infants |
| شُيُوخًا | ش ي خ | ones who are old/ elders | يُصْرَفُونَ | ص ر ف | they are turned around |
| السَّلَاسِلُ | س ل س ل | the chains | يُسْحَبُونَ | س ح ب | they will be dragged |
| الْحَمِيمِ | 295 | the boiling hot water | يُسْجَرُونَ | س ج ر | they will be burnt/ they will be set ablaze |
| تَمْرَحُونَ | りつ | you all exult | نَعِدُهُمْ | و ع د | WE threaten them |
| الْمُبْطِلُونَ | ب طل | the followers of falsehood | لِتَرْكَبُوا | ر ك ب | so you all embark |
| | | | | | |
| | | | | | |
| | | | | | |
| | | ILAT/ AS SAJDAH | AYAH 1-4 | رَّحِيم 10 | بِسْمِ اللَّهِ الرَّحْمَانِ الْ |
| ف فُصِّلَتْ | | It was openly explained | AYAH 1-4 فَاسْتَقِيمُوا | رُحِيم 10 ق و م | بِسْمِ اللَّـهِ الرَّحْمَـٰنِ الْ so you all be straight/ upright |
| | | T | 1 | · | |
| | ف ص ل | It was openly explained | <u>فَ</u> اسْتَقِيمُوا | ق و م | so you all be straight/ upright |
| | ف ص ل م ن ن | It was openly explained one that is cut off/ seized it's provision willingly | فَاسْتَقِيمُوا أَندَادًا | ق و م ن د د | so you all be straight/ upright rivals a smoke unwillingly |
| فُصِّلَتْ مَمْنُونٍ أَقْوَ اتَهَا | ف ص ل م ن ن ق و ت | It was openly explained one that is cut off/ seized it's provision willingly ones who are willing | فَاسْتَقِيمُوا أَندَادًا دُخَانٌ | ق و م ن د د د خ ن | so you all be straight/ upright rivals a smoke unwillingly with lamps |
| فُصِّلَتْ مَمْنُونٍ أَقْوَ اتَهَا | ف ص ل م ن ن ق و ت ط و ع ط و ع | It was openly explained one that is cut off/ seized it's provision willingly ones who are willing furious/ raging | فَاسْتَقِيمُوا أَندَادًا دُخَانٌ | ق و م ن د د د خ ن ك ر ه | so you all be straight/ upright rivals a smoke unwillingly with lamps ones unlucky |
| فُصِّلَتْ مَمْنُونٍ أَقْوَ اتَهَا طَوْعًا طَائِعِينَ | ف ص ل م ن ن ق و ت ط و ع ط و ع | It was openly explained one that is cut off/ seized it's provision willingly ones who are willing furious/ raging they will be divided into groups/ they will be restrained | فَاسْتَقِيمُوا أَندَادًا دُخَانٌ | ق و م ن د د د خ ن ك ر ه ص ب ح | so you all be straight/ upright rivals a smoke unwillingly with lamps |
| فُصِّلَتْ مَمْنُونٍ أَقْوَاتَهَا طَوْعًا طَائِعِينَ صَرْصَرًا | ف ص ل م ن ن ق و ت ط و ع ط و ع | It was openly explained one that is cut off/ seized it's provision willingly ones who are willing furious/ raging they will be divided into groups/ they will be restrained it ruined/ destroyed you | فَاسْتَقِيمُوا أَندَادًا دُخَانٌ كَرْهًا بِمَصَابِيحَ نَّحِسَاتٍ | ق و م ن د د د خ ن ك ر ه ص ب ح | so you all be straight/ upright rivals a smoke unwillingly with lamps ones unlucky you all seek to hide an abode |
| فُصِّلَتْ مَمْنُونٍ أَقْوَاتَهَا طَوْعًا طَائِعِينَ صَرْصَرًا يُوزَعُونَ | ف ص ل م ن ن ق و ت ط و ع ط و ع صرصررصرر | It was openly explained one that is cut off/ seized it's provision willingly ones who are willing furious/ raging they will be divided into groups/ they will be restrained it ruined/ destroyed you they seek to appease | فَاسْتَقِيمُوا أَندَادًا دُخَانٌ كُرْهًا بِمَصَابِيحَ نَّحِسَاتٍ تَسْتَتِرُونَ | ق و م ن د د د خ ن ك ر ه ص ب ح ن ح س س ت ر | so you all be straight/ upright rivals a smoke unwillingly with lamps ones unlucky you all seek to hide an abode those who are allowed to appease |
| فُصِّلَتْ مَمْنُونٍ أَقْوَاتَهَا طُوْعًا طَائِعِينَ صَرْصَرًا يُوزَعُونَ يَسْتَعْتِبُوا | ف ص ل م ن ن ق و ت ط و ع ط و ع صرصرر و ز ع ر د ي ع ت ب | It was openly explained one that is cut off/ seized it's provision willingly ones who are willing furious/ raging they will be divided into groups/ they will be restrained it ruined/ destroyed you they seek to appease WE appointed | فَاسْتَقِيمُوا أَنْدَادًا دُخَانُ كَرْهًا بِمَصَابِيحَ تَسْتَتِرُونَ مَثْوَى الْمُعْتَبِينَ قُرَنَاءَ | ق و م ن د د د خ ن ګ ر ه ص ب ح ن ح س س ت ر ت و ي | so you all be straight/ upright rivals a smoke unwillingly with lamps ones unlucky you all seek to hide an abode those who are allowed to appease companions/ friends |
| فُصِّلَتْ مَمْنُونِ الْقُواتَهَا طُوْعًا طَائِعِينَ صَرْصَرًا يُوزَعُونَ يَسْتَعْتِبُوا | ف ص ل م ن ن ق و ت ط و ع ط و ع صرصراصرر و ز ع ر د ي | It was openly explained one that is cut off/ seized it's provision willingly ones who are willing furious/ raging they will be divided into groups/ they will be restrained it ruined/ destroyed you they seek to appease WE appointed you all make noise | فَاسْتَقِيمُوا أَندَادًا دُخَانٌ كَرْهًا بِمَصابِيحَ تَسْتَتِرُونَ تَسْتَتِرُونَ مَثْوًى الْمُعْتَبِينَ | ق و م ن د د د خ ن ك ر ه ص ب ح ن ح س س ت ر ث و ي | so you all be straight/ upright rivals a smoke unwillingly with lamps ones unlucky you all seek to hide an abode those who are allowed to appease |
| فُصِّلَتْ مَمْنُونٍ أَقْوَاتَهَا طُوْعًا طَائِعِينَ صَرْصَرًا يُوزَعُونَ يَسْتَعْتِبُوا | ف ص ل م ن ن ق و ت ط و ع ط و ع صرصررصرر و ز ع ر د ي و ت ب ر د ي ق ي ض ل غ و | one that is cut off/ seized it's provision willingly ones who are willing furious/ raging they will be divided into groups/ they will be restrained it ruined/ destroyed you they seek to appease WE appointed you all make noise it descends | فَاسْتَقِيمُوا أَنْدَادًا دُخَانُ كَرْهًا بِمَصَابِيحَ تَسْتَتِرُونَ مَثْوَى الْمُعْتَبِينَ قُرَنَاءَ | ق و م ن د د د خ ن ګ ر ه ص ب ح ن ح س ت و ي ق ر ن ق ر ن | so you all be straight/ upright rivals a smoke unwillingly with lamps ones unlucky you all seek to hide an abode those who are allowed to appease companions/ friends |
| فُصِّلَتْ مَمْنُونِ أَقْوَاتَهَا طُوْعًا طَائِعِينَ صَرْصَرًا يُوزَعُونَ يَسْتَعْتِبُوا قَيَّضْنَا | ف ص ل م ن ن ق و ت ط و ع ط و ع ص ر ص ر ر ص ر ر و ز ع ر د ي ع ت ب ل غ و ن ز ل | It was openly explained one that is cut off/ seized it's provision willingly ones who are willing furious/ raging they will be divided into groups/ they will be restrained it ruined/ destroyed you they seek to appease WE appointed you all make noise | فَاسْتَقِيمُوا أَنْدَادًا دُخَانُ كَرْهًا بِمَصَابِيحَ تَسْتَتِرُونَ مَثْوَى الْمُعْتَبِينَ قُرَنَاءَ | ق و م د خ ن ک ر ه ک ر ه ص ب ح ن ح س ت و ي ق ر ن ق ر ن ق و م | so you all be straight/ upright rivals a smoke unwillingly with lamps ones unlucky you all seek to hide an abode those who are allowed to appease companions/ friends they remained steadfast |

| خَاشِعَأ | خ ش ع | one that is barren | اهْتَزَّتْ | ەزز | it stirred |
|-------------|-------|--|-------------|------------|--|
| رَبَتْ | ربت | it grew | يُلْحِدُونَ | ل ح د | they deviate |
| | SI | URA FUSSILAT/ AS SA | JDAH A | YAH 41 - 4 | 6 |
| أُعْجَمِبًّ | ع ج م | non Arabic | فَاخْتُلِفَ | خ ل ف | then it was disputed/then it was differed in |
| مُريد | ر ي ب | one that is disquieting / one that arouses suspicion | بظَلَّام | ظلم | at all who is unjust |