	JUZ 25	SURA FUSSILAT	7 AS SAJDAH	AYAH	47 - 54
يُرَدُّ	ردد	it is returned	أَكْمَامِهَا	ك م م	it's sheaths
تَضيَعُ		it lays down	آذَنَّاكَ	ء ذ ن	WE announced to you
مَّحِيصٍ		any place of refuge/ any escape	يَسْئَأُمُ	س ء م	he gets tired
فَيَئُوسُ	ي ء س	then he is hopeless	قَنُوطٌ	ق ن ط	one who is despairing
ضَرَّاءَ	ض ر ر	an adversity	غَلِيظٍ	غلظ	severe/ harsh
نَأَىٰ	ن ء ي	he turned sideways	عَرِيضٍ	ع ر ض	long/ extensive
الْآفَاقِ	ء ف ق	the horizons			
		H SHURA AYAH 1			بِسْمِ اللَّـهِ الرَّحْمَانِ
تَكَادُ	ك و د	it is near	يَتَفَطَّرْنَ	<u>ف طر</u>	they break asunder
يَذْرَ وُ كُمْ	ذ رواء	HE spreads/ creates you	شَرَعَ	ش ر ع	HE has ordained
وَ صَنَّىٰ	و ص ي	HE enjoined	مُرِيبٍ	ر ي ب	one that arouses suspicion
لِأَعْدِلَ	ع د ل	so that I do justice	دَاحِضَةُ	د ح ض	one that is useless
يُدْرِيكَ	دري	it will inform you/ it may inform you	يُمَارُونَ	م ر ي	they dispute
الْفَصْلِ	ف ص ل	of the decision	وَ اقِعٌ	و ق ع	one that befalls
رَوْضَاتِ	ر و ض	nursuries/ meadows	الْمَوَدَّةَ	ودد	the affection
الْقُرْبَيٰ	ق ر ب	the nearness/ relationship	يَقْتَرِفْ		he earns
یَمْحُ بَتَّ	م ح و	HE wipes out	الْغَيْثَ	غ و ث\غ ي ث	
بَثَّ	ب ث ث	HE spread/ dispersed	بِمُعْجِزِينَ	عجز	at all ones who make helpless
الْجَوَارِ	ج ر ي	the ships	كَالْأَعْلَامِ	ع ل م	like the mountains
يُسْكِنِ	س ك ن	HE causes to stop/ HE makes still	فَيَظْلَلْنَ	ظلل	then they remain/ become
رَوَاكِدَ	ر ك د	ones that are motionless	يُوبِقُهُنَّ	و ب ق	HE could destroy them
مَّحِيصٍ	ح ي ص	any place of refuge/ any escape	أَبْقَى	ب ق ي	more lasting
يَجْتَنِبُونَ	ج ن ب	they avoid	شُورَیٰ	<i>ش</i> و ر	with consultation
يَنتَصِرُونَ	ن ص ر	they defend	عَفَا	ع ف و	HE pardons
انتَصَرَ	ن ص ر	he took revenge	عَزْمِ	عزم	resolution
مَرَدِّ	ردد	any return/ any place of return	خَاشِعِينَ	خ ش ع	ones who are humble
الذُّلِّ	ذ ل ل	the disgrace	خَفِيً	خ ف ي∖و	secret/ discreet
مَّلْجَإِ	ل ج ء	any place of refuge	عَقِيمًا	ع ق م	barren
تَدْرِي	دري	you know	تَصِيرُ	ص ي ر	it returns/ it ends up

S	URA AZ ZU	KHRUF AYAI	H 1 - 89	رَّحِيم	بِسْمِ اللَّهِ الرَّحْمَانِ ال
جَعَلْنَاهُ	ج ع ل	I have rendered it	صَفْحًا	ص ف ح	turning away/ avoiding
بَطْشًا	ب ط ش	in power	مَضَى	م ض و∖ي	it passed
فَأَنشَرْ نَا	ن ش ر	then WE revived/ spread out	تَرْكَبُونَ	ر ك ب	you all embark
لِتَسْتَوُوا		so you all mount firmly/ so you all settle	مُقْرِنِينَ	ق ر ن	ones who control
مُسْوَدًا	س و د	one blackened	كَظِيمٌ	ك ظ م	one who suppresses anguish
يُنَشَّأُ	ن ش ء	it is brought up	يَخْرُصُونَ	خ ر ص	they conjecture/ tell lies
مُسْتَمْسِكُونَ	م س ك	ones holding firmly	مُّقْتَدُونَ	ق د و	ones who follow
	,	HALF JUZ AYAH 25			
بَرَاءُ	ب ر ء	disassociated	عَقِبِهِ	ع ق ب	his descendants
يَقْسِمُونَ		they distribute/divide	مَّعِيشَتَهُمْ	ع ي ش	their livelihood
سُخْرِيًّا	س خ ر	in service	بيقة	س ق ف	ceilings
فِضَّةٍ		silver	مَعَارِجَ	عرج	stairs
يَظْهَرُونَ	ظەر	they mount	زُخْرُفًا	ز خ ر ف	gold
يَعْشُ	ع ش <i>ي</i> \و	he is blind	نُقَيِّضْ	ق ي ض	WE appoint
الْمَشْرِقَيْنِ	ش رق	of the two easts	مُشْتَرِكُونَ	ش ر ك	ones who share
مُّقْتَدِرُونَ		ones who are able/powerful	يَنكُثُونَ	ن ك ث	they break
مَهِينٌ	ه و ن	is despicable	فَاسْتَخَفَّ	خ ف ف	so he considered light/ befooled
آسَفُونَا	_	they angered US	سَلَفًا	س ل ف	a precedent
يَصِدُّونَ	ص د د	they make noise	ضَرَبُوهُ		they quoted him
تُحْبَرُونَ	ر بر د	you all will be made happy	يُطَافُ	ط و ف	it will be circulated
بِصِحَافٍ	ص ح ف	with big dishes/trays	أَكْوَابٍ	ك و ب	cups
تَلَذُ	لذذ	it delights	يُفَتَّرُ	ف ت ر	it will be subsided/eased
مُبْلِسُونَ	ب ل س	ones who are in despair	ڵؚؽؘڡ۠۠ۻؚ	ق ض ي	HE should terminate/conclude
أَبْرَمُوا	ب ر م	they have settled	مُبْرِمُونَ	ب ر م	ones who settle(a plan)
نَجْوَاهُم		their private counsels	يَخُوضُوا	خ و ض	they are engrossed
فَاصْفَحْ	ص ف ح	then you overlook/ forgive			

;	SURA AD D	UKHAN AYAH 1-	- 59	الرَّحِيم	بِسْمِ اللَّهِ الرَّحْمَانِ
يُفْرَقُ	ف رق	it is made distinct	حَكِيمٍ	ح ك م	firm
عَائِدُونَ	_	ones who return	نَبْطِشُ	ب ط ش	WE will seize/ grasp
أَدُّوا	ء د و	you all render/restore	عُدْتُ	ع و ذ	I have taken/sought refuge
فَاعْتَزِلُونِ	عزل	then you all leave me alone	رَ هْوًا	ر ه و	as calm
فَاكِهِينَ		ones who lived happily/enjoyed	بَكَتْ	ب ك ي\و	it wept
عَالِيًا	ع ل و	one who is arrogant	الْفَصْلِ		of the judgement/ separation
الْأَثِيمِ	ء ث م	of the sinful/ the extreme sinner	كَالْمُهْلِ	م ه ل	like the boiling oil/ melted metal
يَغْلِي		it will boil	الْحَمِيمِ	- P	of the hot water
فَاعْتِلُوهُ		then you all drag him	الْحَمِيمِ صُبُّوا	ص ب ب	you all pour
سُندُسٍ		fine silk	مُّتَقَابِلِينَ	ق ب ل	ones facing each other
زَوَّجْنَاهُم		WE will couple them	بِحُورٍ		with fair females
عِينِ		who are ones with wide beautiful eyes	يَسَّرْنَاهُ		WE have made it easy
<u>ڣ</u> ؘارْ تَقِبْ		so wait		*	
	SURA AL	JAATHIYA AYAH	1 - 37	نِ الرَّحِيم	بِسْمِ اللَّـهِ الرَّحْمَ
اخْتِلَافِ	خ ل ف	difference/alternation	تَصْرِيفِ	ص ر ف	circulation
شَرِيعَةٍ		a law/ an ordained way	اجْتَرَحُوا	てっき	they committed
مَّحْيَاهُمْ		their life/living	غِشَاوَةً	غ ش و\ي	a covering
الْدَّهْرُ	دەر	the time	يَظُنُّونَ	ظنن	they suppose/ assume
تَقُومُ	ق و م	it will stand	الْمُبْطِلُونَ	ب ط ل	the followers of falsehood
جَاثِيَةً	ج ٿ ي	one that is kneeling	نَسْتَنسِخُ	ن س خ	WE get recorded/ WE have it written
ظَنَّا	ظنن	an assumption	ؠؚؚڡؙڛڗۘؽۊؚڹؚۑڹؘ	ي ق ن	at all ones who are convinced
حَاقَ	ح ي ق	it enveloped	يُسْتَعْتَبُونَ	عتب	they will be allowed to appease
الْعَزِيزُ	عزز عزز	the exalted in might	خَتَمَ	<u> </u>	HE set a seal
		1	<u> </u>		1