JUZ 6 SURA AN 'NISA AYAH 148- 176

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الْجَهْرَ	ج ه ر	the utterance/declaring openly	يَسْأَلُكَ	س ء ل	he asks you
تُنَزِّلَ	نزل	you gradually reveal/ send down	الصَّاعِقَةُ	ص ع ق	the thunderbolt
غَلِيظًا	غلظ	firm/ strong	نَقْضِهِم	ن ق ض	their breaking
غُلْفُ	غ ل ف	are ones covered/ wrapped	طَبَعَ	طبع	HE stamped/sealed
بُهْتَانًا	به ت	a slander/false accusation	صَلَبُوهُ	ص ل ب	they crucified him
شُبِّهُ	ش ب ه	it was made doubtful/ he was made similar	شَلَّتٍ	ش ك ك	doubt
الظَّنِّ	ظنن	of the supposition	ؠؚڝٮۜڐؚۿؚؠ۟	ص د د	because of their stopping
بِالْبَاطِلِ	ب طل	with the false/batil	الرَّاسِخُونَ	ر س خ	those who are firmly grounded
أَوْحَيْنَا	و ح ي	we revealed/ did wahy/ inspired	الْأَسْبَاطِ	س ب ط	the descendants/ tribes
زَبُورًا	ز ب ر	psalms/ zabur	قَصنصننَاهُمْ	ق ص ص	we have related/narrated them
تَكْلِيمًا	ك ل م	a definite speaking	مُّبَشِّرِينَ	ب ش ر	ones who give good news
مُنذِرِينَ	ن ذ ر	ones who warn	طَرِيقًا	طرق	to a path/way
تَغْلُوا	غ ل و	you a exceed/commit excess	الْمَسِيحُ	م س ح	the messiah
رُوحٌ		a spirit	انتَّهُوا	ن ه ي	you all cease/stop
سُبْحَانَهُ	س ب ح	Glorified is HE/ free of all defects is HE	يَسْتَنكِفَ	ن ك ف	he disdains
الْمُقَرَّ بُونَ	ق ر ب	those who are brought near to Allah	یَسْتَكْبِرْ	ك ب ر	he acts proudly
<u>بُ</u> رْ هَانٌ		an open proof	اعْتَصَمُوا	ع ص م	they held fast
يَسْتَفْتُونَكَ	ف ت ي	they ask for a legal decision from you	الْكَلَالَةِ	ك ل ل	the kalalah/one with no ascendants or descendants
يَرِثُهَا	و ر ث	he inherits from her	تَضِلُّوا	ض ل ل	you all go astray
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SURA AL MAIDAH AYAH 1-3

بِسْمِ اللَّهِ الرَّحْمَانِ الرَّحِيمِ

أَوْ فُو ا	و ف ي	you all fulfill	بِالْعُقُودِ	ع ق د	with the pacts/ Agreements/obligations
بَهِيمَةُ	ب ه م	four legged animals	الأنْعَامِ	ن ع م	the grazing livestock
الصَّيْدِ	ص ي د	the hunting/game	یَحْکُمُ	ح ك م	HE judges/ decides
تُحِلُّوا	JJ 7	you all make lawful	شَعَائِرَ	ش ع ر	signs/ symbols
الْهَدْيَ	ه د ي	the offering	الْقَلَائِدَ	ق ل د	the garlanded ones
آمِّينَ	ع م م	ones heading/ going	فَاصِيْطَادُوا	ص ي د	then you all may hunt
يَجْرِمَنَّكُمْ	ج ر م	it definitely incites you	شَنَانُ	ش ن ء	enmity
تَعَاوَ نُوا	ع و ن	you all co-operate/mutually help one another	الْعِقَابِ	ع ق ب	in the retribution
الْمَيْتَةُ	م و ت	the dead	الدَّمُ	د م و	the blood
لَحْمُ	لحم	meat/flesh	الْخِنزِيرِ	ځنزر	the swine
ٲ۠ۿؚڷٙ	ه ل ل	it was called	الْمُنْخَنِقَةُ	خ ن ق	the one strangled to death
الْمَوْقُوذَةُ	و ق ذ	the one killed/injured by a violent blow	الْمُتَرَدِّيَةُ	ر د ي	the one killed falling down from height

SURA AL MAIDAH AYAH - 3 - 24

النَّطِيحَةُ	ن ط ح	the one killed butted with horns	السَّبُعُ	س ب ع	the wild beasts/predatory
ۮؘػۧۑ۫ؾؙؙؠ۟	ذ ك ي	you all slaughtered(according to Shariah)	ذُبِحَ	ذ ب ح	it is sacrificed/slaughtered
النُّصُب	ن ص ب	the altars	تَسْتَقْسِمُوا	ق س م	you all seek to divide
بِالْأَزْلَامِ	ز ل م	with the arrows	يَئِسَ	ي ء س	he despaired
فِسْقُ	ف س ق	is a sin	اخْشَوْنِ	خ ش ي	you all fear ME
أَكْمَلْتُ	ك م ل	I have perfected	أَتْمَمْثُ	ت م م	I have completed
اضْطُرَّ	ض ر ر	he was forced/ compelled	مَخْمَصنَةٍ	خ م ص	extreme starvation/ hunger
مُتَجَانِفٍ	ج ن ف	one who inclines	الطَّيِّبَاتُ	ط ي ب	the good/pure things
الْجَوَارِحِ	てりを	the hunting animals	مُكَلِّبِينَ	ك ل ب	trainers/ ones who train
أَمْسَكْنَ	م س ك	they held on to/ caught	مُسَافِحِينَ	س ف ح	ones being fornicators
أَخْدَانٍ	خ د ن	secret friends	قُمْتُمْ	ق و م	you all stood
فَاغْسِلُوا	غ س ل	then you all wash	الْمَرَ افِقِ	ر ف ق	the elbows
امْسَحُوا	م س ح	you all wipe	بِرُ ءُوسِكُمْ	ر ء س	on your heads
جُنْبًا	ج ن ب	in a state of sexual impurity	تَجِدُوا	و ج د	you all find
فَتَيَمَّمُوا	ي م م	then you all do tayammum/ intend for purity	حَرَجِ		any difficulty/hardship
ڶؚؽؙڟٙڥؚٞڒػٛؗۿ	طهر	tha HE completely purifies you	يَجْرِمَٰنَّكُمْ	ج ر م	it definitely incites/ forces/ compels you
تَعْدِلُوا	ع د ل	you all do justice	ۿؘمَّ	ه م م	it intended
يَبْسُطُوا	ب س ط	they stretch out	فَكَفَ	ك ف ف	so he with held/ restrained
بَعَثْنَا	ب ع ث	we raised/ appointed	نَقِيبًا	ن ق ب	leaders
عَزَّرْتُمُوهُمْ	عزر	you all fully assisted/ supported them	أَقْرَضْتُمُ	ق ر ض	you all lent/ loaned
ڵؖٲؙػؘڣؚۜۯڹۜٞ	ك ف ر	surely I will definitely expiate	نَقْضِهِم	ن ق ض	their breaking
قَاسِيَةً	ق س و	one hard	يُحَرِّ فُونَ	ح ر ف	they distort
مَّوَ اضِيعِهِ	و ض ع	its places	نَسُوا	ن س ي	they forgot
تَزَالُ		it sets/ ceases	تَطَّلِعُ	طل ع	you be aquainted
خَائِنَةٍ	خ و ن	betrayal	اصْفَحْ	ص ف ح	you overlook
فَأَغْرَيْنَا	غ ر و	so WE instigated/incited	الْبَغْضَاءَ	ب غ ض	the hatred
يَصْنَعُونَ	ص ن ع	they do/ they perform	سُئْلُ	س ب ل	ways
يَمْلِكُ	م ل ك	HE has authority/ HE possesses	يُهْلِكَ	ه ل ك	He destroys
أَحِبَّاقُهُ	ح ب ب	his beloved ones	بَشَرُ	ب ش ر	are humans
فَتْرَةٍ	فتتر	an interval	الْمُقَدَّسَةَ	ق د س	the one made sacred
كَتَبَ		he wrote	تَرْتَدُّوا	ردد	you all retreat
جَبَّارِينَ	ج ب ر	ones most compelling	غَالِبُونَ	غ ل ب	ones who overpower/ victorious
مَّا دَامُوا	د و م	as long as they remained	فَقَاتِلَا	ق ت ل	so you two fight
		•			•

SURA AL MAIDAH AYAH 25-51

المن المنافعة المناف						
المن المنافرة المنا	فَافْرُقْ	ف ر ق	so you separate	مُحَرَّمَةٌ	ح ر م	one prohibited/ one strictly forbidden
ق ر ب فریا المجانب المحانب المحانب المحانب المحانب ا	يَتِيهُونَ	ت ي ه	they wander	تَأْسَ	ع س ي	you grieve/ be sorrowful
الله المنافرة المنا	نَبَأَ	ن ب ء	special news		ق ر ب	they two sacrificed
المنطقة المنط	قُرْبَانًا	ق ر ب	a sacrifice	<u>ڡٛ</u> ٙڎٛڡؙؙڎؚٟڵٙ	ق ب ل	•
المساورة ال	بَسَطْتَ		you extended	تَبُوءَ	ب و ء	you return
م المنافرة	فَطَوَّ عَتْ		so it made easy	فَأَصْبَحَ		then he became
to corpee و المعادر	فَبَعَثَ		so he sent	غُرَابًا		a crow/raven
المُونِينَ اللهِ المُونِينَ المُؤْوِينَ المُؤْ	يَبْحَثُ		it scratches	يُوَارِي		he hides
المعارفون المعا	سَوْ ءَةَ		corpse	أَعَجَزْتُ		l was incapable/ helpless
المنافرة ال	النَّادِمِينَ		those who are regretful	لَمُسْرِفُونَ		surely ones who are extravagant
they are cutoffed المِنْ الله الله الله الله الله الله الله الل	يُحَارِبُونَ	ح ر ب	they wage war	يَسْعَوْنَ		they strive
المُوسِيَاة أَنْ المُوسِيَّة أَنْ المُوسِيَّة أَنْ المُوسِيَّة أَنْ المُوسِيَّة أَنْ المُوسِيَّة أَنْ المُوسِيِّة أَنْ المُوسِيِيِّة أَنْ المُوسِيِّة أَنْ المُوسِيِيِّة أَنْ المُوسِيِّة أَنْ الْمُوسِيِّة أَنْ الْمُوسِيِّة أَنْ الْمُعْلِقِيِّة أَنْ الْمُوسِيِّة أَنْ الْمُوسِيِي	يُقَتَّلُوا		they are killed	يُصلَّبُوا		they are crucified
no lasting/remaining العائرة المائرة	<u>ث</u> ُقَطَّعَ	ق طع	it is cut off	يُنفَوْا	ن ف ي	they are exiled
no lasting/remaining العائرة المائرة	تَقْدِرُوا	<u>ق د ر</u>	you all overpower	الْوَسِيلَةَ	و س ل	the means
المنافرة ال			one lasting/remaining	السَّارِقُ	س ر ق	the male thief
المنتبورة عربير عربير المنتبورة الم	فَاقْطَعُوا		so you all cut	نَكَالًا		an exemplary punishment
الله المُوْسَطِين for the forbidden الله الله الله الله الله الله الله الل	عَزِيزٌ	عزز	Always all mighty	يَحْزُنكَ	حزن	he grieve you
الله المُفْسِطِينَ those who are just الله المُفْسِطِينَ those who are just الله الله الله الله الله الله الله الل	يُسَارِ عُونَ	س ر ع	they hasten with each other	سَمَّاعُونَ	س م ع	are ones who eagerly listen
الْمُعْبَارُ قَ سَ طُ الْمُعْبَارُ الْمُعْبَارُ اللهِ	مَوَاضِعِهِ	و ض ع	its places	لِلسُّحْتِ	س ح ت	for the forbidden
للفياريون المنتهون ا	الْمُقْسِطِينَ	ق س ط	those who are just	النَّبِيُّونَ	ن ب ء	the prophets
الأُذُنُ العَينِ العُرْدُوحَ الله nose الْأَنْفَ اللاَنْفَ الله الله الله الله الله الله الله الل	الرَّبَّانِيُّونَ	ربب	those who are worshippers of RABB	الْأَحْبَارُ	ح ب ر	the religious scholars/ priets/ rabbis
الكون	اسْتُحْفِظُوا	ح ف ظ	they were entrusted protection	الْعَيْنَ	ع ي ن	the eye
السِّن السَّلَ اللَّهِ الللَّهِ اللَّهِ الْمُعْلِقُ الْمِلْلَةِ اللَّهِ الْمُعْلِقُ الْمُعْلِقُ الْمُعْلِقُ الْمُعْلِقُ الْمُعْلِقُ الْمُعْلِقُ الْمُعْلِقُ الْمُعْلِقُ الْمُعْلِقُ الْمُعِلِّةُ الْمُعْلِقُ الْ	الْأَنفَ	ء ن ف	the nose	الْأُذُنَ	ء ذ ن	the ear
he gave charity العَمْرُ عَلَى اللّٰهُ الْمِلْيَةِ اللّٰهِ اللّٰهِ اللّٰهِ اللّٰهِ اللّٰهِ اللّٰهِ اللّٰهِ الله الله الله الله الله الله الله ال	الْسِّنَّ	س ن ن	the tooth	الْجُرُوحَ	て) を	all the wounds/injuries
المُورَةُ الله الله الله الله الله الله الله الل	قِصناص ً	ق ص ص	have Qisas/ are requited equally	تَصندَّقَ	ص د ق	he gave charity
وعظ مُوْعِظه من مهايْمِنًا وعظ مَوْعِظه من مهايْمِنًا وعظ من مهايْمِنًا وعظ من مهايْمِنًا وعلى والرهِم من مهايْمِنًا والمؤلفة من المهايْمِنًا والمؤلفة من المهايْمِنًا والمؤلفة والمؤل	كَفَّارَةٌ	ك ف ر	an expiation/ kaffarah	قَقَّيْنَا	ق ف و /ي	we followed in succession
ه م ن مُهَيمِنا عُنْهُ اللهِ الله الله الله الله الله الله الل	آثَارِ هِم	ء ٿ ر	their footsteps	مَوْعِظَةً	و ع ظ	
so you all compete/ race عُل فَ تَخْتَلِفُونَ you all differ والمنتبِقُوا الله الله الله الله الله الله الله ال	مُهَيْمِنًا		one guarding/protecting	أَهْوَاءَهُمْ	ه و ي	their desires/ lusts
عُلُ فُ نَحْلِفُونَ سِ بِي قَ فَاسَنَبِفُوا سِ بِي قَ فَاسَنَبُووا أَنْ فُمْ أَنْ فُلُ أَنْ فَالْ أَنْ فَالْأَلُوا لِللَّهُ اللَّهُ اللَّ	شِرْعَةً	ش ر ع	a law	مِنْهَاجًا	ن ه ج	a methodology/ clear way
you be cautious of them الْجَاهِلِيَّةِ be befriends them الْجَاهِلِيَّةِ be befriends them where a continuity is a continuity is a continuity in the put you in fitnah/trial they put you	فَاسْتَبِقُوا	س ب ق	so you all compete/ race	تَخْتَلِفُونَ	خ ل ف	you all differ
ج ه ل الجَاهِلِيهِ difficulty جويبهُم he befriends them	احْذَرْ هُمْ	•	you be cautious of them	يَفْتِنُو كَ	ن ت ف	they put you in fitnah/trial
	يُصِيبَهُم	ص و ب	The state of the s	الْجَاهِلِيَّةِ	ج ه ل	of the ignorance
' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '	يُوقِنُونَ	ي ق ن	they believe with certainty	يَتَوَلَّهُم	و ل ي	he befriends them

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دَائِرَةٌ	د و ر	any misfortune	بِالْفَتْحِ	ف ت ح	with the victory
أَسنَرُّوا	س ر ر	they concealed	نَادِمِينَ	ن د م	ones remorseful
أقْستمُوا	ق س م	they swore	جَهْدَ	ج ه د	firm/strong
حَبِطَتْ	ح ب ط	it was wasted	يَرْتَدَّ	ردد	he turns back
ٲٙۮؚڷۘڐ۪	ذ ل ل	ones humble	ٲعؚڗٞٙ؋ٟ	عزز	ones stern/strict
لَوْمَةَ		blame	لَائِمٍ	<u>ل و م</u>	of one who blames
رَ اكِعُونَ	ر ك ع	ones who are humble	ِ حِزْب	<u>حزب</u>	party/ group
الْغَالِبُونَ	<u>.</u> غ ل ب	those who are victorious	هُزُوًا	ه ز ء	as a mockery
لَعِبًا	<u>. د د</u> ل ع ب	a play	نَادَيْتُمْ	<u> </u>	you all were called
تَنقِمُونَ	<u> ت ج</u> ن ق م	You all resent/ take revenge	أُنَيِّئُكُم	<u>ن</u> ب ع	I inform you
مَثُوبَةً	<u> د ی م</u> ثوب	as recompense	الْقِرَدَةَ	ن ب ر ق ر د	The monkeys
السُّدْتَ	<u>۔ ر ب</u> س ح ت	The forbidden	يَنْهَاهُمُ	<u>ى ر -</u> ن ه ي	He forbids them
الْأَحْبَارُ		The scholars/rabbi's/ priests	آمرز فرون		they perform
٨ هـ ــــــــــــــــــــــــــــــــــ	<u>ح ب ر</u>	is tied/ fettered	مَدْسُه طَتَان	ص ن ع	are two outstretched
محدود أَوْ قَدُو ا	غ ل ل	They kindled	مبسوت أطفأها	ب س ط	He extinguished it
	وقد	The blessings	القائد ا	ط ف ء	they established perfectly/ firmly
النَّعِيمِ مُّقْتَصِدَةٌ		one balanced/ moderate		ق و م •	The messenger
	ق ص د	you convey	الرَّ سُولُ	ر س ل	He will save you/ He will protect you
بَلِّغْ تَأْسَ	ب ل غ	you be sorrowful	يَعْصِمُكَ	ع ص م	it desires
	ع س ي	they thought	تَهْوَىٰ نَىد	ه و ي	so they became blind
حَسِبُوا	ح س ب	they became deaf	فَعَمُوا	ع م ي	they stop
صَمَّوا	ص م م	was a greatly truthful woman	يَنتَهُوا	ن ه ي	They are deluded
صِدِّيقَةُ	ص د ق	you all exceed	يُؤْفَكُونَ	ء ف ك	They forbid each other
تَغْلُوا	غ ل و		يَتَنَاهَوْنَ	ن ه ي	,
مُّنكَرٍ	ن ك ر	recognised wrong	سَخِطَ	س خ ط	He was angry
لَتَجِدَنَّ	و ج د	surely you will definitely find	عَدَاوَةً	ع د و	in enmity
مَّوَدَّةً	ود د	in love/ in friendship	ڤِسِّڍڛؚڍڹؘ	ق س س	religious scholars
رُ هْبَانًا	ر ه ب	monks	يَسْتَكْبِرُونَ	ك ب ر	They are arrogant
		1	ļ		1